



*Danforth & Marguerite Bolton*  
**EAGLE SCOUT  
SCHOLARSHIP**



Two Grants of **\$1,000.00** per year, for two years (one-time award, nonrenewable) are made available by the Danforth & Marguerite Bolton Eagle Scout Scholarship Fund. Known by everyone in the Oneonta community, Dan was a banking CEO and Marguerite was a teacher with a passion for collecting sea shells and rocks. They shared a true passion for supporting Scouting and loved all that the Council programs offered its youth membership. This scholarship and its deserving recipients honor the incredibly generous legacy they left behind.

**Who** can apply?

Any **Eagle Scout** who earned his Award in the Leatherstocking Council and meets the qualifications noted below. Applicants may have earned their Award at any time prior to their request. It is not limited to Scouts earning the Award in their senior year, but you must be a graduating senior to apply.

In order to qualify, **you must:**

1. Be a registered member of the Boy Scouts of America Leatherstocking Council.
2. Be applying during your **senior** year of high school. Grants are awarded only to high school seniors graduating in the calendar year in which scholarships are presented. *EXCEPTION: If your Eagle Scout Board of Review was held between March 1<sup>st</sup> and July 31<sup>st</sup> of your graduating year, you need to apply during the spring of your first year of COLLEGE or POST HIGH SCHOOL TRADE OR TECHNICAL PROGRAM. All other requirements remain the same.*
3. Have demonstrated leadership ability in Scouting and a strong participation in extracurricular activities.
4. Possess a financial need.
5. Have the endorsement of a volunteer or professional Scout leader who knows you personally.
6. Applications will be accepted starting **February 1<sup>st</sup>** of each year and **must** be submitted by **June 1<sup>st</sup>**.

**APPLICATION FOR GRANT (Please type or print in black ink)**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone \_\_\_\_\_ Date of High School Graduation \_\_\_\_\_

Date of Birth \_\_\_\_\_ Date of Eagle Scout Award \_\_\_\_\_

Full name of Parent/Guardian: Father \_\_\_\_\_ Mother \_\_\_\_\_

Guardian \_\_\_\_\_

Contact Phone Number for Parents: \_\_\_\_\_

**SCHOOL ACTIVITIES**

Name of high school/preparatory school \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Principal's name \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Your anticipated ranking \_\_\_\_\_ in class of \_\_\_\_\_ students

List the activities you have been involved in during your time in high school:

Activity	Months Involved	Position/Varsity Leader
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**OTHER ACTIVITIES**

List your activities outside of school and Scouting, such as civic and religious activities:

Activity	Months Involved	Position/Varsity Leader
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**COLLEGE OR POST HIGH SCHOOL TRADE OR TECHNICAL SCHOOL PLANS**

In order of preference, list colleges or schools to which you have applied or plan to apply.

COLLEGE Name or POST HIGH SCHOOL TRADE OR TECHNICAL SCHOOL District	District
Estimated Cost Per Year	(Include room/board/books/tuition)

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

What would you like to do when you graduate from COLLEGE or POST HIGH SCHOOL TRADE OR TECHNICAL SCHOOL? \_\_\_\_\_

\_\_\_\_\_

**SCOUTING RECORD**

I am currently registered in Troop No. \_\_\_\_\_ Post No. \_\_\_\_\_ Expiration date \_\_\_\_\_

Positions Held	Months Served	National Awards Earned	Year
Patrol Leader	_____	50-Miler	_____
Senior Patrol Leader	_____	Historic Trails Award	_____
Assistant Senior Patrol Leader	_____	Hornaday Award	_____
Junior Assistant Scoutmaster	_____	BSA Lifeguard	_____
Varsity Squad Leader	_____	Religious Emblem	_____
Varsity Team Captain	_____	Sea Explorer Quartermaster	_____
Varsity Co-Captain	_____	OA Vigil Honor	_____
Post President	_____	Medal of Merit	_____
Post Vice President	_____	Heroism Award	_____
Area Explorer Officer	_____	Honor Medal	_____
National Explorer Officer	_____	Honor Medal with Palms	_____
OA Member	_____		
OA Chapter Chief	_____		
OA Lodge Chief	_____		
OA Section Chief	_____		
OA National Chief	_____		
Local Camp Staff	_____		
National Camp Staff	_____		

Total merit badges earned \_\_\_\_\_ Bronze Palm \_\_\_\_\_ Gold Palm \_\_\_\_\_ Silver Palm \_\_\_\_\_

List other Scouting positions/awards. \_\_\_\_\_  
 \_\_\_\_\_

List outdoor experiences of 5 or more days and nights. Indicate whether you served in a staff position for each group below: \_\_\_\_\_  
 \_\_\_\_\_

Order of the Arrow \_\_\_\_\_  
 \_\_\_\_\_

Council Camp or Expeditions \_\_\_\_\_  
 \_\_\_\_\_

Philmont, High-Adventure Bases, National or World Jamboree \_\_\_\_\_  
 \_\_\_\_\_

**FINANCIAL NEED**

Attach to this application a **clear statement** of your financial need. This is important and should be much more than "College costs a lot of money" or "I want to help my parents." This statement applies to what distinguishes your need from others and sets you apart. What is unique about your need? Discuss special family situations, e.g., a disability, one-parent family, ill health of parent, parent's loss of a job, number of siblings, number of siblings in college the year you attend, etc. What is your father's and/or mother's occupation and what was your family's gross income last year? If you do not receive this scholarship, how will you arrange to go to COLLEGE OR POST HIGH SCHOOL TRADE OR TECHNICAL SCHOOL?

Father/guardian \_\_\_\_\_  
Employer Position

Mother/guardian \_\_\_\_\_  
Employer Position

As reported on last year's federal tax form: \_\_\_\_\_  
Federal adjusted gross income Family taxable income

Have you received or do you expect to receive other financial aid grants? If so, please list names and amounts:  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

List jobs you have held during the past 2 years:

	Employer	Months Employed	Amount Earned
This year	_____	_____	\$ _____
This year	_____	_____	\$ _____
Last year	_____	_____	\$ _____
Last year	_____	_____	\$ _____

On your own, how much money have you saved to assist in your college education? \$ \_\_\_\_\_

***I hereby authorize the Eagle Scout Scholarship selection committee to request and obtain any information it may deem necessary. On my honor as a Scout, all information and statements on this form are true and correct.***

\_\_\_\_\_  
Date Signature of applicant

● ***I have read the foregoing application and it has my approval.***

\_\_\_\_\_  
Signature of parent/guardian Date Signature of parent/guardian Date

**ALL ENCLOSURES MUST BE SUBMITTED WITH THIS APPLICATION.**

Be sure to enclose the following items. Each enclosure is to have on it the applicant's name on it.  
 No more than 8 pages (one-sided) may be attached to this application.

- [ ] Transcript of high school grades covering LAST SIX semesters – including end of Junior Year cumulative GPA.
- [ ] A letter of recommendation from a teacher describing your overall academic performance and ability to succeed in college/POST HIGH SCHOOL TRADE OR TECHNICAL SCHOOL.
- [ ] A letter of recommendation from Scoutmaster or other BSA volunteer or professional official who knows the applicant personally. No other letters of recommendation are needed.
- [ ] A statement by the applicant clearly stating why he believes he needs financial aid. Statement must be signed by applicant and countersigned by the parent.

**Mail the application to:**  
**Bolton Eagle Scout Scholarship, Boy Scouts of America, 1401 Genesee St, Utica, NY 13501**

This application becomes the property of the selection committee and will not be returned to the applicant.  
The selection committee will inform all applicants of their decision between July and August.

**This information is confidential.**

If you are one of the two applicants awarded this scholarship, the Leatherstocking Council will need a letter on university letterhead or from the technical or trade school:

- 1)** confirming applicant is enrolled;
- 2)** providing the address to send applicant's check (made payable to the institution in the applicant's name);
- 3)** final transcript including senior year GPA with graduation date.